



ASHRAE Central Arizona Chapter – P.O. Box 45104, Phoenix, AZ 85064-2061

ASHRAE CENTRAL ARIZONA CHAPTER: PROJECT AWARD ENTRY

1. **Best Design Category (Check one and indicate New or Existing, if applicable):**

- | | |
|--|---|
| <input type="checkbox"/> Commercial Buildings | <input type="checkbox"/> New or <input type="checkbox"/> Existing |
| <input type="checkbox"/> Educational Facilities | <input type="checkbox"/> New or <input type="checkbox"/> Existing |
| <input type="checkbox"/> Other Institutional | <input type="checkbox"/> New or <input type="checkbox"/> Existing |
| <input type="checkbox"/> Health Care Facilities | <input type="checkbox"/> New or <input type="checkbox"/> Existing |
| <input type="checkbox"/> Industrial Facilities or Processes | <input type="checkbox"/> New or <input type="checkbox"/> Existing |
| <input type="checkbox"/> Public Assembly | <input type="checkbox"/> New or <input type="checkbox"/> Existing |
| <input type="checkbox"/> Residential (Single and Multi-Family) | <input type="checkbox"/> New or <input type="checkbox"/> Existing |

2. **Project Criteria:** The project in question must be a completed building or study, sealed by an engineer licensed within the State of Arizona. Strong preference will be given to projects built in Arizona, with HVAC and/or plumbing designed and/or installed by a company or companies with an office (or offices) located in Arizona.

There is no minimum time that the building has to have been occupied, but it must have at least a Certificate of Occupancy by the entry date. Strong preference will be given to projects completed within the calendar year prior to the award date, but this is not a requirement.

If the project is a study, said study needs to have been performed by an engineer licensed within the State of Arizona.

3. **Name of Building or Project:** _____

City/State: _____

4. **Project Description:** _____

Project Study/Design Period: _____

Percent Occupancy at time of submission: _____

5. **Entrant (ASHRAE member with significant role in project):**

a. Name: _____
Last First Middle

Membership Number: _____



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- b. Address (including country): _____
- _____
- | City | State | Zip | Country |
|------|-------|-----|---------|
|------|-------|-----|---------|
- c. Telephone: (O) _____ d. Email: _____
- e. Entrant's Role in Project: _____
- f. Member's Role in Project: _____
- g. Member's Signature: _____

6. Engineer of Record (Design Award): _____

By affixing my signature above, I certify that the information contained in this application is accurate to the best of my knowledge. In addition, I certify that I have discussed this entry with the owner and have received permission from the owner to submit this project to the ASHRAE Technology Awards Competition.

7. Award criteria (with weighting values)

1. (20) PROJECT SIGNIFICANCE
 - Square feet / stories / acres
 - Prominence (social, political, location)
 - Cost (of mechanical systems)
2. (40) MECHANICAL DESIGN
 - Complexity
 - Innovation
 - Energy efficiency
 - Maintenance
 - Constructability
 - Environmental (Green)
 - HVAC
 - Plumbing
3. (20) PRESENTATION
 - Narrative (writing)
 - Photos and graphics
 - Project display board (20x30)
 - Timeliness/Punctuality of Award entry
4. (20) ASHRAE MEMBERSHIP & INVOLVEMENT
 - Design responsibility membership
 - Firm participation in ASHRAE
 - Firm support of ASHRAE and Awards

8. Description:

Provide project submission and other materials that describe the project being nominated for the award specified. Attach any drawings, pictures, displays or other documents, as needed. Please be as descriptive as possible in order to provide the judging committee with enough information to evaluate the project in question.

Please e-mail all completed entry forms to: Awards@ashraecentralaz.starchapter.com

Attn: Colin Laisure-Pool