



ASHRAE Central Arizona Chapter - P.O. Box 45104, Phoenix, AZ 85064-2061

## **ASHRAE CENTRAL ARIZONA CHAPTER**

### **PROJECT AWARD ENTRY FORM**

**1. Design Category:**

- Commercial (Office, Industrial, Etc.)
- Healthcare (Medical Office, Pharmacy, Hospital, Etc.)
- Public Works (Government Buildings, Schools, Public Assembly, Etc.)
- Living Spaces (Apartments, Hotels, Condos, Houses, Etc.)

- 2. Project Criteria:** The submitted project must be completed, sealed by an engineer licensed within the State of Arizona. Projects from outside of Arizona may be submitted, but strong preference will be given to projects built in Arizona.

There is no minimum time that the building has to have been occupied, but it must have at least a Certificate of Occupancy by the entry date. Strong preference will be given to projects completed within the calendar year prior to the award date, but this is not a requirement.

**3. Project Information:**

Project Name: \_\_\_\_\_

Project Address: \_\_\_\_\_

Applicant Name: \_\_\_\_\_ Membership Number: \_\_\_\_\_

Company: \_\_\_\_\_ Title: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

**4. Engineer of Record Signature: \_\_\_\_\_**

By affixing my signature above, I certify that the information contained in this application is accurate to the best of my knowledge. In addition, I certify that I have discussed this entry with the owner and have received permission from the owner to submit this project to the Central Arizona Chapter of ASHRAE Technology Awards Competition and the National ASHRAE Technology Awards Competition.



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**5. Award Criteria and Submission:**

The criteria provided below is a guideline of what should be included in the award submission but is not all encompassing.

1. (20%) PROJECT SIGNIFICANCE
  - Square feet / stories / acres
  - Prominence (social, political, location)
  - Cost (of mechanical systems)
2. (40%) MECHANICAL DESIGN
  - Complexity
  - Innovation
  - Energy efficiency
  - Maintenance
  - Constructability
  - Environmental (Green)
  - HVAC
  - Plumbing
3. (20%) PRESENTATION
  - Narrative
  - Photos and graphics
  - Timeliness/Punctuality of Award entry
4. (20%) ASHRAE MEMBERSHIP & INVOLVEMENT
  - Design responsibility membership
  - Firm participation in ASHRAE
  - Firm support of ASHRAE and Awards

Provide a project submission and other materials that describe the project being nominated for the award specified. Attach any drawings, pictures, displays or other documents, as needed. Please be as descriptive as possible in order to provide the judging committee with enough information to evaluate the project in question. Minimum 1 page submission.

**6. Project Display Board:**

Please bring a 20"x30" display board to the Honor & Awards Ceremony. Include a short narrative and several pictures of the project.

**7. Project Display Board:**

Please e-mail all completed entry forms to: [Awards@ashraecentralaz.starchapter.com](mailto:Awards@ashraecentralaz.starchapter.com)