



ASHRAE Central Arizona Chapter - P.O. Box 45104, Phoenix, AZ 85064-2061

# ASHRAE CENTRAL ARIZONA CHAPTER

## MOST SUPPORTIVE SALES COMPANY ENTRY FORM

Please review the following sections of this form. Complete Section 1 by marking the number of items that your company has completed and adding up the total at the bottom of the section. Complete sections 2 and 3 by filling out the information to the best of your ability. Please provide supporting documentation for items that require verification, which are indicated with an (X). The timeline in which the criteria is to be completed is for the ASHRAE 2018-19 year, with the dates ranging from June 1<sup>st</sup>, 2018 to May 31<sup>st</sup>, 2019.

### 1. Check-list Criteria:

At least one (1) company employee attended the following:

- At least one (1) Monthly Chapter Meeting in 2018-19 year
- At least four (4) Monthly Chapter Meetings in 2018-19 year
- All nine (9) Monthly Chapter Meetings in 2018-19 year
- At least one (1) YEA Event
- At least one (1) WIA Event
- The ASHRAE Trapshoot Event
- The ASHRAE Holiday Social Event
- The ASHRAE Product Show
- The ASHRAE Golf Tournament
- The ASHRAE Intro to HVAC Technical Session
- The 2017-18 Honors and Awards Dinner
- Volunteered as part of an ASHRAE Committee for the 2018-19 year

Company purchased a sponsorship or donated to the following:

- The ASHRAE Trapshoot Event
- The ASHRAE Product Show
- The ASHRAE Golf Tournament
- The ASHRAE Intro to HVAC Technical Session (time as speaker, item donation, food, etc)
- ASHRAE RP funds outside of purchasing any Central AZ sponsorship

TOTAL NUMBER OF MARKED ITEMS

### 2. Supporting Information:

Company Size: \_\_\_\_\_

Number of ASHRAE Members within Company (X): \_\_\_\_\_

Total Number of Employees who volunteered for a minimum of one (1) ASHRAE Event: \_\_\_\_\_

Total amount of money donated to the ASHRAE Chapter for the 2018-19 through sponsorships for the following events (X): \_\_\_\_\_

- ASHRAE Trapshoot
- ASHRAE Product Show
- ASHRAE Golf Tournament

### 3. Company/Nominee Info:

Name: \_\_\_\_\_ Membership ID (if applicable): \_\_\_\_\_

Company: \_\_\_\_\_ Title: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

### 4. Submission

Please e-mail all completed entry forms to: Awards@ashraecentralaz.starchapter.com