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No. 4

DECEMBER MEETING

PLACE: BEEF EATERS, 300 W. Camelback
 DATE: Monday, December 6, 1965
 TIME: 5:30 Social Hour
 6:30 Dinner
 7:30 Meeting

SPEAKER: MR. ROBERT L. GARNER
 Power Plants Chemist
 Arizona Public Service Co.
 Mr. Garner will speak on the
 Subject of WATER TREATMENT.

Mr. Garner is a member of the Pacific Coast Electric Association, The Edison Electric Institute Chemistry Subcommittee and has presented papers before these groups as well as the National Association of Corosion Engineers and the Engineers Society of Western Pennsylvania.

Mr. Garner is a graduate of Arizona State University and has been a resident of Arizona since 1926 and has been with the Arizona Public Service Company since 1949.

MINUTES OF NOVEMBER MEETING

Attendance: 41 members, 7 guests.

Dinner was served at 6:35 p.m. at the Beef Eaters Restaurant. The meeting was called to order at 7:45 by President Bill Waggoner.

First order of business was introduction of members and guests. Minutes of the last general meeting were approved as published in the November issue of the Dust Devil.

It was announced that our March meeting would be a tour of the Sage facilities at Luke Air Force Base. It was moved and seconded that we hire a bus at \$1.00 per person to transport the members to the Sage site and back for this meeting. The motion was passed unanimously.

It was announced at the November 18th Engineers Joint Council meeting we would have as Speaker, Dr. Eieper, who would show shots on the Moon and Mars probes. Dinner will be \$4.75 per person - wives and guests are invited. Reservations are to be in by November 15th and tickets were available from the Chapter Treasurer, Jim Button.

The speakers for the evening were Mr. George Sotos, Western Region Representative and Dan Callaway, Vice-President of the Industrial Acoustics Company. Mr. Sotos

Minutes of November meeting (continued)

presented graphs of the various methods used for testing duct attenuators, the last of which represented a new dynamic testing method in which both attenuation and self noise could be evaluated and tabulated. Mr. Callaway, through Charts and a graphical representation of a typical high pressure system, went through a point to point calculation of the allowable sound pressure levels in a duct system and a determination of accoustical attenuation required. The information was well presented and well accepted by the membership in attendance. The meeting was adjourned at 8:55 p.m.

BOARD OF GOVERNORS MEETING
October 27, 1965

The meeting was called to order by President, Bill Waggoner at 5:15 P.M., at the ABC Club. Members in attendance were Bill Waggoner, Fred Anderson, Chuck Hack and George Timmerman.

Bill Waggoner announced that Rod Kirkwood, Region X Director, will attend the April 4th meeting of the Central Arizona Chaper. There will be a special Board of Governors meeting one hour before the April 4th meeting to talk with Mr. Kirkwood.

The board voted to send a letter of congratulations to the new California chaper of ASHRAE at San Jose, which will receive its charter on November 1, 1965.

Local membership relative to National membership was discussed. It was decided that an applicant may become a member of the local chapter only after the secretary has received the letter of acknowledgment of receipt of application from ASHRAE National. This is in accordance with National By-Laws.

The March meeting of the Central Arizona Chapter will be at the Sage Facility near Luke Air Force Base. It was mentioned that reservations for this field trip must be in no later than the February meeting so that security clearances may be obtained. The board discussed the possibility of hiring bus transportation from the Beef Eaters to the Sage site. Fred Anderson is to investigate the cost of bus transportation. It was tentatively decided that we will have the meal served at 5:30, leave at 6:30, begin the tour at 7:30 and end tour at 9:30 p.m.

The meeting adjourned at 5:50 p.m.

RESERVATIONS

Considering the late date of this issue, Please CALL reservations for Dinner to:
DENNIS MUNDALE
N. S. Wright Co.
275-4469

"LAST MESSAGE FROM SANTA"

I'M WRITING THIS NOTE TO INFORM YOU
THAT TAXES HAVE TAKEN AWAY
THE THINGS I HOLD MOST ESSENTIAL
MY WORK SHOP, MY REINDEERS, AND SLEIGH
I'M MAKING MY ROUNDS ON A JACKASS
HE'S OLD, HE'S CRIPPLED AND SLOW
SO IF YOU DON'T SEE ME THIS XMAS
I'M OUT ON MY ASS IN THE SNOW.
